

## \$418,900 - 1690 Cunningham Way, Edmonton

MLS® #E4463134

**\$418,900**

3 Bedroom, 2.50 Bathroom, 1,436 sqft

Single Family on 0.00 Acres

Callaghan, Edmonton, AB

Tucked away in desirable Callaghan this bright, meticulously kept, 3 bedroom, 3 bath home boasts a modern open concept design with hardwood flooring, white kitchen cabinetry, new QUARTZ island, new undermount sink and trendy backsplash, high end stainless appliances (newer dishwasher and microwave) & corner pantry, open to dining nook with access to the fenced and landscaped yard w/garden beds & backing walking trail! Living room offers a cozy gas fireplace, 2 piece bath completes the main level, upper floor features a small bonus room (loft), large primary will full ensuite, 2 additional bedrooms that share a 4 piece bath and convenient laundry complete the upper level. Basement offers high ceilings and is ready for your development! Don't wait on this gorgeous, move in ready, home within walking distance to SuperStore anchored strip mall, great schools and easy access to major connecting routes.

Built in 2011

### Essential Information

|           |           |
|-----------|-----------|
| MLS® #    | E4463134  |
| Price     | \$418,900 |
| Bedrooms  | 3         |
| Bathrooms | 2.50      |



|                |               |
|----------------|---------------|
| Full Baths     | 2             |
| Half Baths     | 1             |
| Square Footage | 1,436         |
| Acres          | 0.00          |
| Year Built     | 2011          |
| Type           | Single Family |
| Sub-Type       | Half Duplex   |
| Style          | 2 Storey      |
| Status         | Active        |

### Community Information

|             |                     |
|-------------|---------------------|
| Address     | 1690 Cunningham Way |
| Area        | Edmonton            |
| Subdivision | Callaghan           |
| City        | Edmonton            |
| County      | ALBERTA             |
| Province    | AB                  |
| Postal Code | T6W 0W5             |

### Amenities

|           |                                                                              |
|-----------|------------------------------------------------------------------------------|
| Amenities | Off Street Parking, On Street Parking, Deck, No Animal Home, No Smoking Home |
| Parking   | Single Garage Attached                                                       |

### Interior

|                   |                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                                                       |
| Appliances        | Dishwasher-Built-In, Dryer, Microwave Hood Fan, Refrigerator, Stove-Electric, Washer, Window Coverings |
| Heating           | Forced Air-1, Natural Gas                                                                              |
| Fireplaces        | Glass Door                                                                                             |
| Stories           | 2                                                                                                      |
| Has Basement      | Yes                                                                                                    |
| Basement          | Full, Unfinished                                                                                       |

### Exterior

|                   |                                                                                        |
|-------------------|----------------------------------------------------------------------------------------|
| Exterior          | Wood, Vinyl                                                                            |
| Exterior Features | Fenced, Landscaped, Playground Nearby, Public Transportation, Schools, Shopping Nearby |
| Roof              | Asphalt Shingles                                                                       |

|              |                    |
|--------------|--------------------|
| Construction | Wood, Vinyl        |
| Foundation   | Concrete Perimeter |

**School Information**

|            |                          |
|------------|--------------------------|
| Elementary | Dr. Lila Fahlman School  |
| Middle     | Dr. Lila Fahlman School  |
| High       | Dr. Anne Anderson School |

**Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 22nd, 2025 |
| Days on Market | 3                  |
| Zoning         | Zone 55            |

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Listing information last updated on October 25th, 2025 at 4:32am MDT